



CEN 03/2019 - Ministerial & Isolated Categories

Cut-off Marks for the candidates shortlisted for DV (Main)

Stenography Skill Test																																							
Category No. 01 - JUNIOR STENOGRAPHER / HINDI 1(RDSO)																																							
UR	SC	ST	OBC	EWS	Ex-SM					VI					HI					ID					OD					MD									
UR	SC	ST	OBC	EWS	UR	SC	ST	OBC	EWS	UR	SC	ST	OBC	EWS	UR	SC	ST	OBC	EWS	UR	SC	ST	OBC	EWS	UR	SC	ST	OBC	EWS	UR	SC	ST	OBC	EWS	UR	SC	ST	OBC	EWS
416.66668	390.33334	370.66666	-	406.33334	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Category No. 01 - JUNIOR STENOGRAPHER / HINDI 1(NER)																																							
426.33334	375.66666	381.66668	398.66666	425.66666	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Category No. 01 - JUNIOR STENOGRAPHER / HINDI 1(MCF)																																							
407	398.33332	380.66668	401	405.66666	-	-	-	-	-	-	-	-	-	300	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	316.33334	-	-	-	-	-	-	-	-	-
Translation Test																																							
Category No. 03 - JUNIOR TRANSLATOR / HINDI 3(NER)																																							
55.21886	-	42.42424	43.43434	-	64.30977	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Category No. 03 - JUNIOR TRANSLATOR / HINDI 3(RDSO)																																							
58.24916	38.72054	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Category No. 03 - JUNIOR TRANSLATOR / HINDI 3(MCF)																																							
50.50505	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Category No. 04 - STAFF and WELFARE INSPECTOR 4(NER)																																							
58.5034	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Category No. 05 - CHIEF LAW ASSISTANT 5(MCF)																																							
66.66667	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Category No. 05 - CHIEF LAW ASSISTANT 5(NER)																																							
71.33333	46.33333	34.0	58.66667	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

Note : The cutoff marks for Cat No. 1 and 2 are based on the marks out of 500 and the cutoff marks for all other categories are out of 100.